

NOTICE OF MEETING

Meeting: COMMUNITY OVERVIEW AND SCRUTINY PANEL

Date and Time: TUESDAY, 19 SEPTEMBER 2017, AT 6.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - Ask for Melanie Stephens
Email: melanie.stephens@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meetings held on 15 May, 23 May and 21 June 2017 as a correct records.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. ST BARBS MUSEUM - PRESENTATION

To receive a presentation from Mark Tomlinson, Museum Director, on the facilities development at the Museum.

5. SERVICE REVIEW UPDATE (Pages 1 - 2)

To note the progress of the service review programme.

6. CCTV SERVICE UPDATE (Pages 3 - 14)

To a progress report on the CCTV Service.

7. CCTV RELOCATION PROPOSAL (Pages 15 - 26)

To consider a proposal to relocate the CCTV room.

8. WORK PROGRAMME (Pages 27 - 28)

To consider the Panel's future work programme, and make changes where necessary.

9. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

10. MEETING DATES 2018/19

The Panel is requested to fix its meeting dates for 2018/2019. The following dates are suggested (all Tuesdays at 6.00 p.m.):-

19 June 2018
18 September 2018
20 November 2018
15 January 2019
12 March 2019

11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To:	Councillors	Councillors
	S P Davies (Chairman)	I C Coombes
	D J Russell (Vice-Chairman)	Ms K V Crisell
	D A Britton	A H G Davis
	Mrs L D Cerasoli	N S Penman
	S J Clarke	M L White